

SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:  
Bayfield County  
Planning and Zoning Depart.  
PO Box 58  
Washburn, WI 54891  
(715) 373-6138

APPLICATION FOR PERMIT  
BAYFIELD COUNTY, WISCONSIN



Permit #:	27-0038
Date:	3-3-2022
Amount Paid:	\$180-2-17-22 Res Add FIB
Other:	
Refund:	

INSTRUCTIONS: No permits will be issued until all fees are paid.  
Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

Original Application MUST be submitted

FILL OUT IN INK (NO PENCIL)

TYPE OF PERMIT REQUESTED		<input type="checkbox"/> LAND USE		<input type="checkbox"/> SANITARY		<input type="checkbox"/> PRIVY		<input type="checkbox"/> CONDITIONAL USE		<input type="checkbox"/> SPECIAL USE		<input type="checkbox"/> B.O.A.		<input type="checkbox"/> OTHER	
Owner's Name: Paul and Jane Pash		Mailing Address: PO Box 43				City/State/Zip: Clam Lake WI 54517				Telephone:					
Address of Property: 30995 City Hwy M		City/State/Zip: Clam Lake WI 54517								Cell Phone: 773-517-0050					
Email: (print clearly) ppasin@radioflyer.com															
Contractor: Carrier Construction		Contractor Phone: 715-209-6977		Plumber:						Plumber Phone:					
Authorized Agent: (Person Signing Application on behalf of Owner(s)) Matthew Carrier		Agent Phone: 715-209-6977		Agent Mailing Address (include City/State/Zip): 221 S 6th St Bayfield, WI 54804				Written Authorization Required (for Agent)							
PROJECT LOCATION		Legal Description: (Use Tax Statement)		Tax ID# 37568		Recorded Document: (Showing Ownership) 2017 B-367634									
1/4, 1/4		Gov't Lot		Lot(s) 23, 24, 25		CSM		Vol & Page 11-370 1991		CSM Doc #		Lot(s) #		Block #	
Section 25, Township 43 N, Range 5 W		Town of: Namakagon		Lot Size		Acreage 69.95									

<input checked="" type="checkbox"/> Shoreland	<input type="checkbox"/> Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes---continue →	Distance Structure is from Shoreline : _____ feet	Is your Property in Floodplain Zone? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Are Wetlands Present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	<input checked="" type="checkbox"/> Is Property/Land within 1000 feet of Lake, Pond or Flowage If yes---continue →	Distance Structure is from Shoreline : ~450 feet		
<input type="checkbox"/> Non-Shoreland				

Value at Time of Completion * include donated time & material	Project	Project # of Stories	Project Foundation	Total # of bedrooms on property	What Type of Sewer/Sanitary System(s) Is on the property or Will be on the property?	Type of Water on property
\$60,000.00	<input checked="" type="checkbox"/> New Construction	<input checked="" type="checkbox"/> 1-Story	<input type="checkbox"/> Basement	<input type="checkbox"/> 1	<input type="checkbox"/> Municipal/City	<input type="checkbox"/> City
	<input type="checkbox"/> Addition/Alteration	<input type="checkbox"/> 1-Story + Loft	<input type="checkbox"/> Foundation	<input type="checkbox"/> 2	<input type="checkbox"/> (New) Sanitary Specify Type:	<input checked="" type="checkbox"/> Well
	<input type="checkbox"/> Conversion	<input type="checkbox"/> 2-Story	<input checked="" type="checkbox"/> Slab	<input type="checkbox"/> 3	<input checked="" type="checkbox"/> Sanitary (Exists) Specify Type: Non-pressurized In-ground	<input type="checkbox"/>
	<input type="checkbox"/> Relocate (existing bldg)			<input checked="" type="checkbox"/> 4	<input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon)	
	<input type="checkbox"/> Run a Business on Property		Use	<input type="checkbox"/> None	<input type="checkbox"/> Portable (w/service contract)	
	<input type="checkbox"/>		<input checked="" type="checkbox"/> Year Round		<input type="checkbox"/> Compost Toilet	
					<input type="checkbox"/> None	

Existing Structure: (if addition, alteration or business is being applied for)	Length:	Width:	Height:
Proposed Construction: (overall dimensions)	Length: 42'	Width: 24'	Height: 20' 6"

Proposed Use	✓	Proposed Structure	Dimensions	Square Footage
<input checked="" type="checkbox"/> Residential Use	<input type="checkbox"/>	Principal Structure (first structure on property)	( X )	
	<input type="checkbox"/>	Residence (i.e. cabin, hunting shack, etc.)	( X )	
		with Loft	( X )	
		with a Porch	( X )	
		with (2nd) Porch	( X )	
<input type="checkbox"/> Commercial Use		with a Deck	( X )	
		with (2nd) Deck	( X )	
		with Attached Garage	( X )	
<input type="checkbox"/> Municipal Use	<input type="checkbox"/>	Bunkhouse w/ ( <input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities)	( X )	
	<input type="checkbox"/>	Mobile Home (manufactured date) _____	( X )	
	<input type="checkbox"/>	Addition/Alteration (explain) _____	( X )	
	<input checked="" type="checkbox"/>	Accessory Building (explain) Garage	( 24' x 42' )	1008 sq ft
	<input type="checkbox"/>	Accessory Building Addition/Alteration (explain) _____	( X )	
	<input type="checkbox"/>	Special Use: (explain) _____	( X )	
	<input type="checkbox"/>	Conditional Use: (explain) _____	( X )	
	<input type="checkbox"/>	Other: (explain) _____	( X )	

FAILURE TO OBTAIN A PERMIT or STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): \_\_\_\_\_  
(If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Date \_\_\_\_\_

Authorized Agent: \_\_\_\_\_ (See Note below)  
(If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Date 02/17/22

Address to send permit PO Box 43 Clam Lake WI 54517

Attach  
Copy of Tax Statement

If you recently purchased the property send your Recorded Deed

Turn Over



In the box below: **Draw or Sketch your Property** (regardless of what you are applying for)

- (1) Show Location of:

Proposed Construction
- (2) Show / Indicate:

North (N) on Plot Plan
- (3) Show Location of (\*):

(\*) Driveway and (\*) Frontage Road (Name Frontage Road)
- (4) Show:

All Existing Structures on your Property
- (5) Show:

(\*) Well (W); (\*) Septic Tank (ST); (\*) Drain Field (DF); (\*) Holding Tank (HT) and/or (\*) Privy (P)
- (6) Show any (\*):

(\*) Lake; (\*) River; (\*) Stream/Creek; or (\*) Pond
- (7) Show any (\*):

(\*) Wetlands; or (\*) Slopes over 20%

Fill Out in Ink – NO PENCIL

See Attached

Please complete (1) – (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) **Setbacks:** (measured to the closest point)

Description	Setback Measurements		Description	Setback Measurements
Setback from the Centerline of Platted Road	85' Feet		Setback from the Lake (ordinary high-water mark)	+/- 450 Feet
Setback from the Established Right-of-Way	N/A Feet		Setback from the River, Stream, Creek	N/A Feet
			Setback from the Bank or Bluff	N/A Feet
Setback from the North Lot Line	2,000 Feet			
Setback from the South Lot Line	85 Feet		Setback from Wetland	> 25 Feet
Setback from the West Lot Line	500 Feet		20% Slope Area on the property	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Setback from the East Lot Line	85 Feet		Elevation of Floodplain Lake Elw	1450.83 Feet
Setback to Septic Tank or Holding Tank	+/- 550 Feet		Setback to Well	+/- 625 Feet
Setback to Drain Field	+/- 400 Feet			
Setback to Privy (Portable, Composting)	N/A Feet			
Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.				
Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.				

(9) **Stake or Mark Proposed Location(s)** of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE(s):

All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.  
For the Construction of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.  
The local Town, Village, City, State or Federal agencies may also require permits.

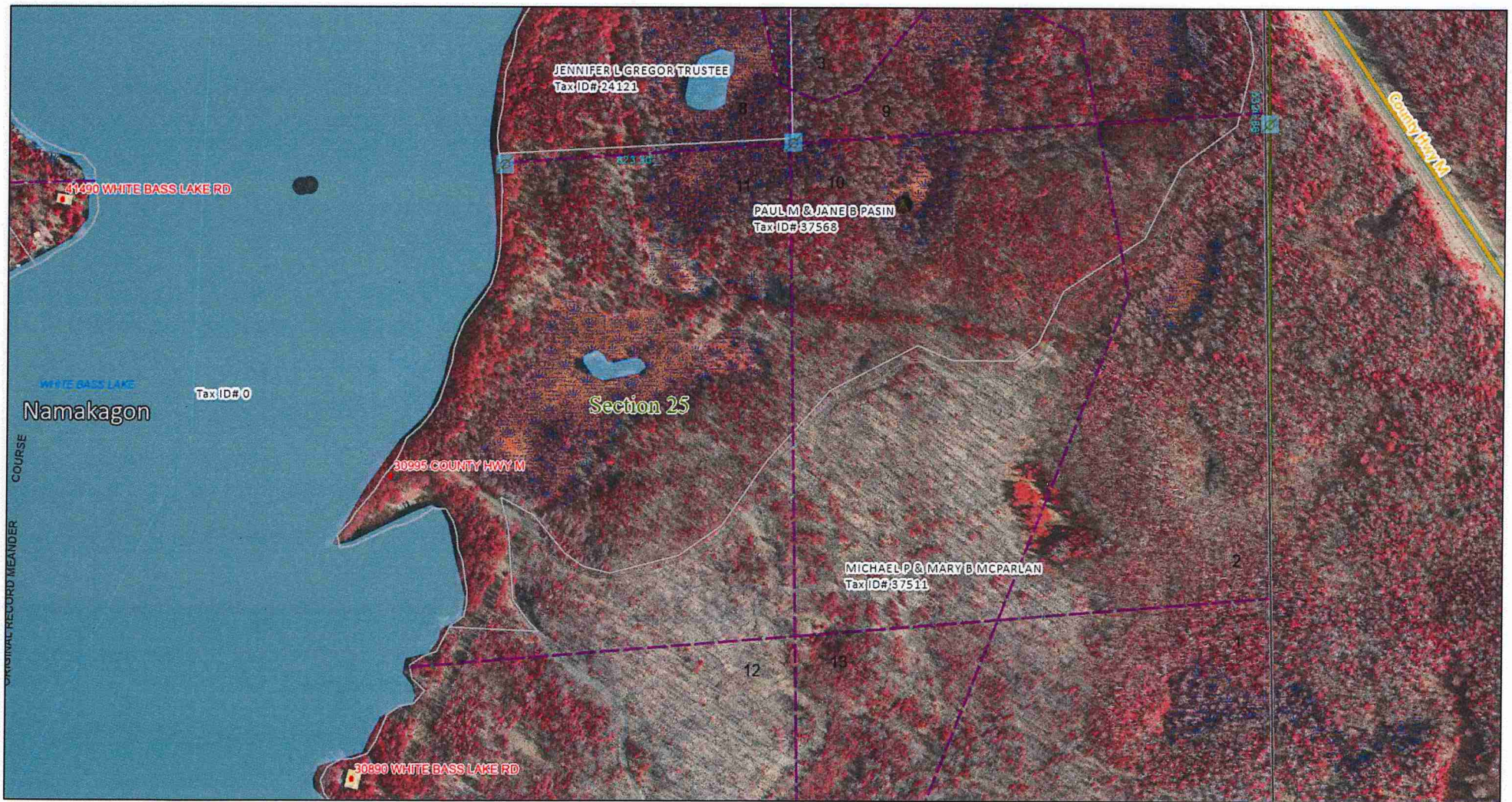
If subject property is part of a Condominium Plat, applicant hereby certifies and represents that applicant has all necessary approvals and recorded documents required to complete the project for which this permit is sought including requirements set forth in Wisconsin statutes pertaining to condominium associations, the Declaration of the Condominium Association in which the property is located, and all other rules, regulations and requirements pertaining to that Condominium Association.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

Issuance Information (County Use Only)		Sanitary Number: 18-1495		# of bedrooms: 4	Sanitary Date: 11-6-2018		
Permit Denied (Date):		Reason for Denial:					
Permit #: 22-0038		Permit Date: 3-3-2022					
Is Parcel a Sub-Standard Lot	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes (Deed of Record)	<input checked="" type="checkbox"/> No	Mitigation Required	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Affidavit Required	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is Parcel in Common Ownership	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes (Fused/Contiguous Lot(s))	<input checked="" type="checkbox"/> No	Mitigation Attached	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Affidavit Attached	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is Structure Non-Conforming	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
Granted by Variance (B.O.A.)		Previously Granted by Variance (B.O.A.)					
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
Case #:		Case #:					
Was Parcel Legally Created		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Were Property Lines Represented by Owner		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Was Proposed Building Site Delineated		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Was Property Surveyed		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Inspection Record:					Zoning District ( 17-1 )		
					Lakes Classification ( 2 )		
Date of Inspection: 2/21/22		Inspected by: [Signature]			Date of Re-Inspection:		
Condition(s): Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input type="checkbox"/> No – (If No they need to be attached.)							
- Not for Human Habitation or sleeping							
- If pressurized H <sub>2</sub> O enters structure get septic permit							
Signature of Inspector: [Signature]						Date of Approval: 2/21/22	
Hold For Sanitary: <input type="checkbox"/>		Hold For TBA: <input type="checkbox"/>		Hold For Affidavit: <input type="checkbox"/>		Hold For Fees: <input type="checkbox"/>	

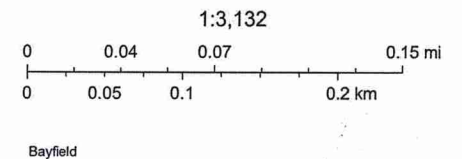


# Bayfield County, WI



2/21/2022, 9:18:57 AM

- |                    |                             |                |                                 |
|--------------------|-----------------------------|----------------|---------------------------------|
| Wetlands           | Approximate Parcel Boundary | All Roads      | Corner Tie Sheets               |
| Ashland Co Parcels | Section Lines               | County         | Section Corner Monument on File |
| Rivers             | Government Lot              | Survey Maps    | Building Footprint 2009-2015    |
| Lakes              | Municipal Boundary          | UnRecorded Map | Existing                        |
| Meander Lines      |                             | Recorded Map   | Driveways                       |
|                    |                             | Buildings      |                                 |





RECEIVED

FEB 17 2022

Bayfield Co.  
Planning and Zoning Agency

LETTER OF AUTHORIZATION

DATE: Feb. 16, 2022 (ENTER DATE AUTHORIZATION IS REQUESTED)

RE: Authorization of Contractor as my Agent

TO: Whom it May Concern

I hereby attest that I have a verbal and/or written agreement and/or contract with  
Matthew G. Carrier relating to a construction project and I therefore authorize  
Matthew G. Carrier, dba Carrier Construction Inc., or his appointed agent, to  
act in my behalf and as my agent in all matters related to said agreement and/or  
contract.

SIGNED: \_\_\_\_\_

(SIGNATURE)

2/16/22

(DATE)

Contract-Owner Authorization Letter.doc  
Page 1 of 1

# MAP OF SURVEY

LOT 2 OF BAYFIELD COUNTY CERTIFIED SURVEY MAP NO. 1816 AND OTHER LANDS LOCATED IN GOVERNMENT LOTS 1, 2, 3, 7, 10, 11, 12 AND 13 OF SECTION 25, T. 43 N., R. 5 W., IN THE TOWN OF NAMAKAGON, BAYFIELD COUNTY, WISCONSIN

## SURVEYOR'S CERTIFICATE

I, LARRY T. NELSON, PROFESSIONAL LAND SURVEYOR IN THE STATE OF WISCONSIN, HEREBY CERTIFY:

THAT ON THE ORDER OF JEFFREY DAHL, OWNER, I HAVE SURVEYED, DIVIDED AND MAPPED THE FOLLOWING DESCRIBED PROPERTY LOCATED IN GOVERNMENT LOTS 1, 2, 3, 7, 10, 11, 12 AND 13 OF SECTION 25, T. 43 N., R. 5 W., IN THE TOWN OF NAMAKAGON, BAYFIELD COUNTY, WISCONSIN;

BEGUN AT THE EAST 1/4 CORNER OF SAID SECTION 25 AND RUN N 07°43'52" W, 665.61 FEET, ON THE EAST LINE OF SAID SECTION 25; THENCE LEAVING SAID EAST LINE S 51°11'00" W, 105.25 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE LEAVING SAID SOUTHWESTERLY RIGHT-OF-WAY LINE AND ON A LINE THAT IS 15 FEET NORTHERLY AND WESTERLY OF AND PARALLEL WITH THE CENTERLINE OF A BRIDGWAY THROUGH SAID GOVERNMENT LOTS 2, 3, 10 AND 11, S 57°11'00" W, 40.37 FEET; THENCE S 27°21'00" W, 60.00 FEET; THENCE S 09°52'00" E, 65.00 FEET; THENCE S 19°50'00" E, 104.00 FEET; THENCE S 34°32'00" E, 64.00 FEET; THENCE S 07°12'00" E, 74.00 FEET; THENCE S 14°07'00" W, 191.50 FEET; THENCE S 54°38'00" W, 191.00 FEET; THENCE S 27°09'00" W, 219.00 FEET; THENCE S 57°26'00" W, 265.50 FEET; THENCE S 26°36'00" W, 159.00 FEET; THENCE S 53°48'00" W, 79.00 FEET; THENCE N 80°08'00" W, 189.00 FEET; THENCE N 66°27'00" W, 106.00 FEET; THENCE S 63°30'00" W, 272.00 FEET; THENCE S 41°44'00" W, 94.00 FEET; THENCE S 42°43'00" W, 193.00 FEET; THENCE S 38°35'00" W, 217.00 FEET; THENCE S 55°51'00" W, 144.00 FEET; THENCE S 76°14'00" W, 195.00 FEET; THENCE N 75°10'00" W, 74.00 FEET; THENCE N 53°35'00" W, 64.00 FEET; THENCE N 38°45'00" W, 134.57 FEET; THENCE N 60°30'00" W, 102.92 FEET; THENCE S 12°34'00" E, 89.63 FEET; THENCE S 03°32'00" E, 196.37 FEET; THENCE S 39°27'00" E, 71.00 FEET; THENCE S 44°05'00" E, 38.70 FEET; THENCE LEAVING SAID 15 FOOT LINE AND ON THE NORTH LINE OF THAT PROPERTY DESCRIBED IN VOL. 788 ON PAGE 605, N 86°30'51" W, 201.42 FEET TO A MEANDER CORNER WHICH IS S. 86°30'51" E, 5 FEET, MORE OR LESS, FROM THE ORDINARY HIGH WATER LINE OF WHITE BASS LAKE; THENCE ON A MEANDER LINE NEAR SAID ORDINARY HIGH WATER LINE, S 32°57'18" W, 713.48 FEET TO A MEANDER CORNER THAT IS S 07°43'15" E, 5 FEET, MORE OR LESS, FROM SAID ORDINARY HIGH WATER LINE; THENCE LEAVING SAID MEANDER LINE AND ON THE EAST LINE OF LOT 2 OF BAYFIELD COUNTY CERTIFIED SURVEY MAP NO. 1816, S 07°43'15" E, 550.30 FEET; THENCE LEAVING SAID EAST LINE, N 83°28'39" E, 2639.52 FEET TO THE EAST LINE OF SAID SECTION 25; THENCE ON SAID EAST LINE, N 07°38'49" W, 900.84 FEET TO THE SOUTH 1/16 CORNER ON SAID EAST LINE; THENCE N 07°38'53" W, 1333.05 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 3,958,000 SQUARE FEET, MORE OR LESS, WHICH IS 90.88 ACRES, MORE OR LESS, INCLUDING THAT LAND LYING BETWEEN THE MEANDER LINE AND THE ORDINARY HIGH WATER LINE OF WHITE BASS LAKE AND THE EXTENSIONS OF THE LOT LINES TO SAID ORDINARY HIGH WATER LINE AND WITHIN THE RIGHT-OF-WAY OF COUNTY TRUNK HIGHWAY M.

SUBJECT TO A 30 FOOT WIDE ACCESS EASEMENT BENEATHING THE LAND LYING TO THE NORTH AND WEST OF SAID PARCEL. THE NORTH AND WEST LINES OF THE 30 FOOT EASEMENT ARE THE SAME AS THE ABOVE DESCRIBED PARCEL FROM THE RIGHT-OF-WAY LINE OF COUNTY TRUNK HIGHWAY M TO THE NORTH LINE OF THAT PARCEL DESCRIBED IN VOL. 788 ON PAGE 605.

THAT THIS MAP IS A TRUE REPRESENTATION OF SAID SURVEY;  
THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE BAYFIELD COUNTY SUBDIVISION CONTROL ORDINANCE IN MAKING SAID SURVEY AND MAP; AND  
THAT SAID SURVEY AND MAP ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

LARRY T. NELSON - PLS #1276

LINE	BEARING	DISTANCE (FT)
L1	S 51°11'00" W	105.25
L2	S 57°11'00" W	40.37
L3	S 27°21'00" W	60.00
L4	S 09°52'00" E	65.00
L5	S 19°50'00" E	104.00
L6	S 34°32'00" E	64.00
L7	S 07°12'00" E	74.00
L11	S 57°26'00" W	265.50
L12	S 26°36'00" W	159.00
L13	S 53°48'00" W	79.00
L14	N 80°08'00" W	189.00
L15	N 66°27'00" W	106.00
L16	S 63°30'00" W	272.00
L17	S 41°44'00" W	94.00
L18	S 42°43'00" W	193.00
L20	S 55°51'00" W	144.00
L22	N 75°10'00" W	74.00
L23	N 53°35'00" W	64.00
L24	N 38°45'00" W	134.57
L27	S 39°27'00" E	71.00

TOTAL AREA OF PARCEL AND LOT 2 OF CSM NO. 1816  
4,351,000 SQUARE FEET ±  
99.88 ACRES ±

## WHITE BASS LAKE

NOTE:  
THE ORDINARY HIGH WATER MARK IS APPROXIMATE AND FOR REFERENCE ONLY.  
ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR MARSHABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN UNLESS NOTED THAT IT IS OTHERWISE NOTED UNDER ARTICLE 10 OF SECTION 1 OF THE STATE CONSTITUTION.  
THE GOVERNMENT LOT LINES SHOWN ARE APPROXIMATE.

## LOT 2, CSM NO. 1816

393,000 SQ. FT. ±  
9.02 ACRES ±

(S 76°14'30", 124.44)  
S 79°21'12" E, 124.44'  
S 34°56'34" W, 108.39'  
(S 26°36'00", 159.00)  
S 53°30'54" E, 126.57'  
(S 26°36'00", 159.00)  
S 01°08'42" E, 133.61'  
(S 01°08'42", 133.61)

CLIENT: JEFFREY DAHL

JOB NO. N16/091

DRAFTED BY: LTN

NOVEMBER 3, 2016

FILE: N:\DATA\143NR5W\SEC25 PS-N16-091

NELSON  
SURVEYING  
INCORPORATED

101 W. MAIN STREET  
SUITE 100  
ASHLAND, WISCONSIN 54806  
(715) 682-2692  
FAX: (715) 682-5100

SURVEYING YOUR NECK OF THE WOODS SINCE 1954

SCALE: ONE INCH = 200 FEET  
0 200 400



GOV'T LOT 8

PARCEL AND  
NO. 1816  
E FEET ±  
S ±

THE 30 FOOT ACCESS  
BENEFIT OF THE R  
IN GOVERNMENTS 2

LAKE FRONTAGE - 1,890'±

GOV'T LOT 11

30' WIDE ACCESS EASEMENT  
4

proposed  
new garage

\* IRON PIPE  
FROM THE WATER

490 N 60°30'00" W 102.92'  
423 L24  
422 L23  
421 L22  
420  
425 L25  
426 L26  
4986  
S 44°08'00" E, 39.70'  
N 86°30'51" W 201.42'

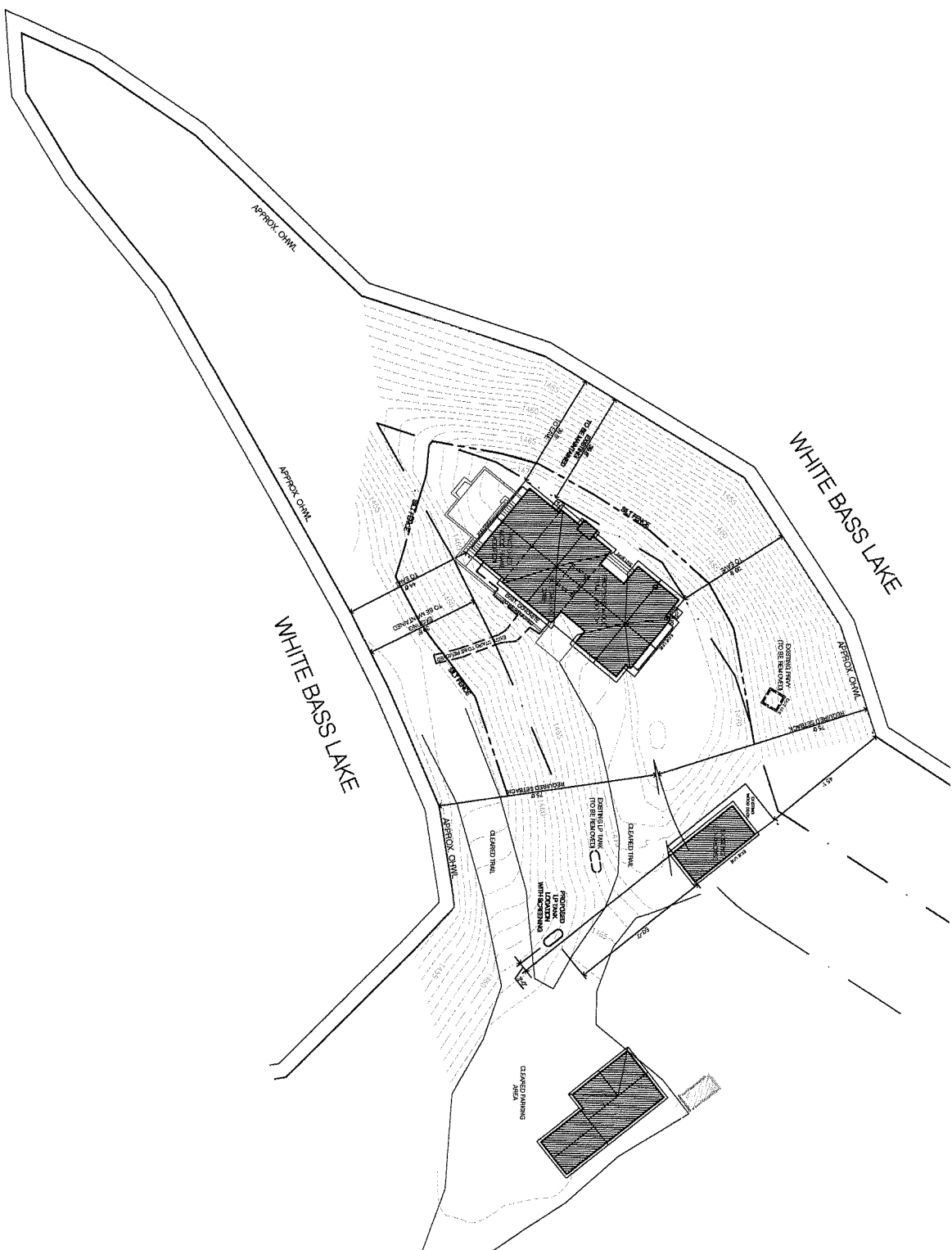
576°14'00" W 195.00'

S 35°35'00" W 217.00'  
417 L18  
418 L20

30' WIDE ACCESS EASEMENT

NORTH LINE OF VOL 788, P. 605  
TAX PARCEL 24130

# Existing Structures



1 SITE PLAN  
SCALE: 1/8" = 1'-0"



**MASSEY  
ASSOCIATES  
ARCHITECTS**

5041 North Riverwood, #207  
Madison, WI 53718  
773.262.2000 FAX 773.262.2001  
WWW.MASSEYASSOCIATES.COM

ISSUED FOR:	DATE:
PERMIT	08.11.2018
CONSTRUCTION	08.02.2018
BULLETIN 001	08.02.2018
TERMINAL "in progress"	08.24.2018
BULLETIN 005	08.05.2018
UPDATE ISSUE	09.07.2018
BULLETIN 007	09.20.2018
BULLETIN 009	09.22.2018
BULLETIN 011	10.22.2018
BULLETIN 012	10.31.2018
BULLETIN 013	01.07.2019
BULLETIN 014	02.06.2019
UPDATE ISSUE	04.09.2019

**PASIN  
RESIDENCE**  
30995 Hwy M  
Crem Lake, WI 54417

**PROPOSED  
SITE  
PLAN**

**A1.0**

Description	Updated: 3/24/2021
<b>Tax ID:</b>	37568
<b>PIN:</b>	04-034-2-43-05-25-1 05-003-40000
Legacy PIN:	
Map ID:	
Municipality:	(034) TOWN OF NAMAKAGON
STR:	S25 T43N R05W
Description:	LOT 1 CSM #1991 IN V.11 P.370 (LOCATED IN GOVT LOTS 2, 3, 9, 10 & 11) IN DOC 2017R-567634
Recorded Acres:	66.180
Calculated Acres:	66.180
Lottery Claims:	0
First Dollar:	Yes
ESN:	123

Tax Districts	Updated: 6/30/2017
STATE	
COUNTY	
034	TOWN OF NAMAKAGON
041491	SCHL-DRUMMOND
001700	TECHNICAL COLLEGE

Recorded Documents	Updated: 6/30/2017
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**WARRANTY DEED**

Date Recorded: 3/17/2017 2017R-567634

**CERTIFIED SURVEY MAP**

Date Recorded: 3/2/2017 2017R-567460 11-370

Ownership	Updated: 3/24/2021
<b>PAUL M &amp; JANE B PASIN</b>	CLAM LAKE WI

**Billing Address:****PAUL M & JANE B PASIN**

30995 CO HWY M

PO BOX 43

CLAM LAKE WI 54517

**Mailing Address:****PAUL M & JANE B PASIN**

30995 CO HWY M

PO BOX 43

CLAM LAKE WI 54517

**Site Address** \* indicates Private Road

30995 COUNTY HWY M

CABLE 54821

Property Assessment	Updated: 4/1/2020
---------------------	-------------------

**2022 Assessment Detail**

Code	Acres	Land	Imp.
G1-RESIDENTIAL	2.200	407,300	98,600
G5-UNDEVELOPED	16.300	4,900	0
G6-PRODUCTIVE FOREST	47.680	95,400	0

**2-Year Comparison**

	2021	2022	Change
<b>Land:</b>	507,600	507,600	0.0%
<b>Improved:</b>	98,600	98,600	0.0%
<b>Total:</b>	606,200	606,200	0.0%

**Property History**

Parent Properties	Tax ID
<a href="#">04-034-2-43-05-25-4 05-002-20000</a>	<a href="#">37509</a>
<a href="#">04-034-2-43-05-25-1 05-003-30000</a>	<a href="#">37567</a>

**HISTORY** [Expand All History](#) White=Current Parcels Pink=Retired Parcels

- ☞ [Tax ID: 24143 Pin: 04-034-2-43-05-25-4 05-012-10000 Leg. Pin: 034102303000](#)
- ☞ [Tax ID: 36544 Pin: 04-034-2-43-05-25-4 05-012-20000](#)
- ☞ [Tax ID: 24141 Pin: 04-034-2-43-05-25-4 05-001-10000 Leg. Pin: 034102301000](#)
- ☞ [Tax ID: 24140 Pin: 04-034-2-43-05-25-4 05-013-10000 Leg. Pin: 034102210000](#)
- ☞ [Tax ID: 24139 Pin: 04-034-2-43-05-25-4 05-011-20000 Leg. Pin: 034102209000](#)
- ☞ [Tax ID: 24138 Pin: 04-034-2-43-05-25-4 05-011-10000 Leg. Pin: 034102208000](#)
- ☞ [Tax ID: 24137 Pin: 04-034-2-43-05-25-4 05-010-10000 Leg. Pin: 034102207000](#)
- ☞ [Tax ID: 24136 Pin: 04-034-2-43-05-25-4 05-002-10000 Leg. Pin: 034102206000](#)
- ☞ [Tax ID: 37508 Pin: 04-034-2-43-05-25-4 05-011-11000](#)
- ☞ [Tax ID: 24143 Pin: 04-034-2-43-05-25-4 05-012-10000 Leg. Pin: 034102303000](#)
- ☞ [Tax ID: 36544 Pin: 04-034-2-43-05-25-4 05-012-20000](#)
- ☞ [Tax ID: 24141 Pin: 04-034-2-43-05-25-4 05-001-10000 Leg. Pin: 034102301000](#)
- ☞ [Tax ID: 24140 Pin: 04-034-2-43-05-25-4 05-013-10000 Leg. Pin: 034102210000](#)
- ☞ [Tax ID: 24139 Pin: 04-034-2-43-05-25-4 05-011-20000 Leg. Pin: 034102209000](#)
- ☞ [Tax ID: 24138 Pin: 04-034-2-43-05-25-4 05-011-10000 Leg. Pin: 034102208000](#)
- ☞ [Tax ID: 24137 Pin: 04-034-2-43-05-25-4 05-010-10000 Leg. Pin: 034102207000](#)
- ☞ [Tax ID: 24136 Pin: 04-034-2-43-05-25-4 05-002-10000 Leg. Pin: 034102206000](#)
- ☞ [Tax ID: 37507 Pin: 04-034-2-43-05-25-4 05-010-20000](#)



⌘ [Tax ID: 37567 Pin: 04-034-2-43-05-25-1 05-003-30000](#)  
⌘ [Tax ID: 24143 Pin: 04-034-2-43-05-25-4 05-012-10000 Leg. Pin: 034102303000](#)  
⌘ [Tax ID: 36544 Pin: 04-034-2-43-05-25-4 05-012-20000](#)  
⌘ [Tax ID: 24141 Pin: 04-034-2-43-05-25-4 05-001-10000 Leg. Pin: 034102301000](#)  
⌘ [Tax ID: 24140 Pin: 04-034-2-43-05-25-4 05-013-10000 Leg. Pin: 034102210000](#)  
⌘ [Tax ID: 24139 Pin: 04-034-2-43-05-25-4 05-011-20000 Leg. Pin: 034102209000](#)  
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⌘ [Tax ID: 24137 Pin: 04-034-2-43-05-25-4 05-010-10000 Leg. Pin: 034102207000](#)  
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⌘ [Tax ID: 37509 Pin: 04-034-2-43-05-25-4 05-002-20000](#)

37568

This Parcel



Parents



Children

Town, City, Village, State or Federal  
Permits May Also Be Required

LAND USE – **X**  
SANITARY –  
SIGN –  
SPECIAL –  
CONDITIONAL –  
BOA –

# BAYFIELD COUNTY

## PERMIT

WEATHERIZE AND POST THIS PERMIT  
ON THE PREMISES DURING CONSTRUCTION

No. **22-0038** Issued To: **Paul & Jane Pasin**

Location:  $\frac{1}{4}$  of  $\frac{1}{4}$  Section **25** Township **43** N. Range **5** W. Town of **Namakagon**

Gov't Lot In V. **11 P.370** Lot **1** Block Subdivision CSM# **1991**

### Residential

For: **Accessory: [ 1- Story ]; Garage (42' x 24') = 1,008 sq. ft. ] Height of 20' 6"**

**(Disclaimer):** Any future expansions or development would require additional permitting.

**Condition(s): Structure not for Human Habitation or Sleeping Purposes. No Pressurized water or plumbing allowed inside structure. Must meet and maintain setbacks.**

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

**NOTE:** This permit expires one year from date of issuance if the authorized construction work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed or if any prohibitory conditions are violated.

**Tracy Pooler**

Authorized Issuing Official

**March 3, 2022**

Date